

## Contents

### Articles

Augustine on the Election of Jacob: A Philosophical Defense of Divine Predestination	1
<i>Tianyue Wu</i>	
The Reality of the Non-Existent Object of Thought: The Possible, the Impossible, and Mental Existence in Islamic Philosophy (eleventh–thirteenth centuries)	31
<i>Fedor Benevich</i>	
“Signum est in praedicamento relationis”: Roger Bacon’s Semantics Revisited in the Light of His Relational Theory of the Sign	62
<i>Laurent Cesalli and Irène Rosier-Catach</i>	
Is Anything in the Intellect that Was Not First in Sense? Empiricism and Knowledge of the Incorporeal in Aquinas	100
<i>Therese Scarpelli Cory</i>	
Merciful Demand: Fraternal Correction as a Form of Blame	144
<i>Jeffrey Hause</i>	
Marguerite Porete and Godfrey of Fontaines: Detachable Will, Discardable Virtue, Transformative Love	168
<i>Peter King</i>	
Aristotle and John Buridan on the Individuation of Causal Powers	189
<i>Can Laurens Löwe</i>	
<b>Briefly Noted</b>	223
Scotus—Holcot—Hasse—Kilvington	
<i>Notes for Contributors</i>	225
<i>Index</i>	227